

CALL TO CONFERENCE

27TH ANNUAL
CALIFORNIA CONFERENCE ON
AMERICAN INDIAN EDUCATION



"Self-Determination Through Education"

APRIL 22-24, 2004 LA WESTIN HOTEL LOS ANGELES, CA

CALL TO CONFERENCE



CONFERENCE THEME

“Self-Determination Through Education”

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Sponsored by

The 27th Annual California Conference
on American Indian Education
Planning Committee.
The California Department of Education
American Indian Education Office
California Indian Education Association.



You are invited to attend the 27th Annual California Conference on American Indian Education, April 22-24th, 2004, at the Westin Hotel, in Los Angeles California. This years' theme “Self-Determination Through Education” will showcase 27 years of the successes, growth and impact the American Indian Education Centers have had on the American Indian community in California.

Also featured will be a Poster Session of the twenty nine American Indian Education Centers and the twelve American Indian Early Childhood Education Centers.

The conference will feature Native American vendors and educational booths and finally culminate with a Pow Wow on Saturday, April 24, 2004.

This conference is made possible by the collaborative efforts of the thirty American Indian Education Centers, the California Department of Education, Indian Education Office and the California Indian Education Association.

It is our hope that your attendance at this years' conference will be a positive experience and will result in lasting memories. We are looking forward to seeing you there. If you have questions or would like clarification please contact Irma Amaro-Davis at (530) 275-1513 or Gary Donnelly at (760) 876-5394.

Respectfully,

Irma Amaro-Davis and Gary Donnelly
Conference co-Chairpersons

CONFERENCE OVERVIEW



Purpose of the Conference

The 27th Annual California Conference on American Indian Education, "Self-Determination Through Education", offers the opportunity to share traditional and academic teaching and learning. This conference honors the commitment of the family and all those who have contributed to the advancement of American Indian Education in California.

Conference Goals

To advocate academic excellence and educational opportunities for American Indian families, educators, tribal leaders and board members;

To provide opportunities for networking among American Indian families, elders, tribal leaders, students and educators;

To recognize achievements of distinguished educators, parents and students;

To honor our elders, our most revered teachers.

The Language of Culture:

Storytelling Programs, Oral Traditions

Language:

Restoration Programs, Oral Traditions

The Language of Culture: Traditional Arts

Basketry, Beadwork, Regalia

The Language of Parenting

Indian Welfare, Parenting Skills

The Language of Education Programs:

Culturally Based Curriculum, Accountability, Standards Based Education, Technology, Even Start, Early Childhood Education Programs, Charter Schools.

Tentative Schedule

Thursday - April 22

Registration	3pm to 8pm
Reception	7pm to 9pm
Vendor Set Up Begins	3pm
Vendors and Displays Open	6pm to 10pm

Friday - April 23

Registration	8:30am to 6pm
Vendors	9:30am to 6pm
General Session	9:30am to 11:30am
Lunch (on your own)	11:30am to 1pm

Workshops

Session I	1pm to 2:30pm
Session II	2:45pm to 4:15pm

Elders Banquet

6pm to 9pm

Rock & Roll Trivia

9:30 pm

Saturday - April 24

Registration	8:30am to 10am
Vendors and Displays	9:30am to 11pm

Workshops

Session III	9:00am to 10:30am
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Educators Luncheon

11:00am to 1:00pm

Workshops

Session IV	1:30pm to 3:00pm
Session V	3:15pm to 4:45pm

Pow Wow

6:00pm to 11:00pm

Open Gourd Dancing	6:00pm-7:00pm
Grand Entry	7:00pm

CONFERENCE REGISTRATION



Registration Rates

*General Rate (postmarked by 3-12-2004)	\$200.00
On Site Rate	\$250.00
*One Day Rate (specify Fri or Sat)	\$150.00
*Student Rate (postmarked by 3-12-2004)	\$150.00
(include copy of school ID)	
On Site Rate	\$200.00
*Elder Rate** (postmarked by 3-12-2004)	\$150.00
On Site	\$200.00
Additional Elders' Banquet tickets	\$ 45.00
Additional Educators' Luncheon	\$ 40.00
(* includes meal) (** 60+ years)	

Payment Method

No purchase orders will be accepted. Check, VISA, or MasterCard payment only. Payment must accompany registration form. Pre-Registration must be postmarked by March 12, 2004 to receive the early registration rate. Pre-Registration will not be accepted after March 12, 2004. You must register on site.

Mail registration form and payment to:
California Department of Education,
Cashier's Office/ATA 858/Indian Education
P.O. Box 515006
Sacramento, CA 95851-5006
Credit Card Registration - FAX to 916-322-5065

Cancellation Policy

Cancellations must be received in writing by April 9, 2004, and are subject to a \$25 fee. After April 9, 2004, substitutions will be allowed but no refunds.

Hotel Information

Westin Hotel LAX
5400 West Century Blvd.
Los Angeles, CA 90045
(800) 937-8461 or (310) 216-5858

Room Rates

Single/Double \$84.00* - Triple \$94.00*
Quad \$ 104.00*

*Plus 14.05% room tax .

When making reservations, please indicate that you are attending the AIE Conference. Reservations must be made by April 5, 2004 to receive the group rate. Transportation to and from the Los Angeles Airport is available by hotel shuttle.

Parking Rates

Parking cost is \$6 per day, valet parking is \$10 per day.

Conference Registration Form

Reg # _____

Please type or print clearly. Use a separate form for each registrant. Copy as needed.

Name _____ Elder Adult Youth

Sponsoring Organization _____

Mailing Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____ E-mail _____

Credit Card Type: _____ Card #: _____ Exp. Date: _____

Signature _____ Date _____

CALL FOR STUDENT WRITING



Poetry and Short Stories

The 27th Annual California Conference on American Indian Education is approaching quickly and, once again, we wish to showcase the writings of Native American Indian students from our state in a small booklet(chap book) available to each participant who attends the Conference. We are requesting poetry, short stories and photography from all K-12 Native American Indian youth who reside in California. This is the third year we have requested photographs. If possible we would prefer black and white photographs, but color will be accepted.

All submissions should address the conference theme: "Self-Determination Through Education." Photographs and writings that demonstrate the power of intergenerational education, whether formal or cultural, are especially welcome.

Please inform your youth about this opportunity to have their work published and encourage them to submit their writings to:

American Indian Education Program

1919 B Street,
Marysville, CA 95901
phone: (530)749-6195 Fax: (530) 742-0573
email: jgraham@mjustd.k12.ca.us

Copyrights will remain with the authors. Works submitted for publication will not be returned, so please, only send copies. Each youth who is published will receive two free chap books from the Conference Planning Committee. All works should be submitted for review by Monday, March 1, 2004. Along with each submission please include the following:

Student Name	Tribal Affiliation
Age of Student	Phone Number
Address	Sponsoring Organization (i.e. Title IX, IEC, or school)

We are looking forward to publishing the writings and photographs of our Native California youth. If you have any questions, please, contact James Graham at (530)749-6195.

Thank you,

The 27th Annual California Conference on American Indian Education

CALL FOR WORKSHOP PRESENTERS

If you are interested in presenting a workshop related to the conference themes, complete this form and return no later than March 12, 2004. Indicate which conference theme your presentation will address:

- | | | | |
|--|---|--------------------------------------|------------------------------------|
| <input type="checkbox"/> Culture & Tradition | <input type="checkbox"/> Education | | |
| <input type="checkbox"/> Art | <input type="checkbox"/> Traditional Language | <input type="checkbox"/> Literacy | <input type="checkbox"/> Parenting |
| <input type="checkbox"/> Storytelling | <input type="checkbox"/> Standards | <input type="checkbox"/> Other _____ | |

Please indicate date and time preferred:

Friday Afternoon	Saturday Morning	Saturday Afternoon
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- | | | |
|--|---|--|
| <input type="checkbox"/> 1:00pm-2:30pm | <input type="checkbox"/> 9:00am-10:30am | <input type="checkbox"/> 1:30pm-3:00pm |
| <input type="checkbox"/> 2:45pm-4:15pm | | <input type="checkbox"/> 3:15pm-4:45pm |

____ Number of workshop participants you can accommodate (Indicate 20, 30, or 50)

Please indicate which strand your workshop applies. (check both if both apply)

- | | |
|---------------------------------------|---------------------------------------|
| <input type="checkbox"/> Adult Strand | <input type="checkbox"/> Youth Strand |
|---------------------------------------|---------------------------------------|

All rooms will be set up classroom style. Plan to provide your own AV equipment, screen and presentation materials. None will be provided by the conference. Initial Here _____

Name of Lead Presenter _____ Title _____

Organization _____

Presenters Address _____

City _____ State _____ Zip _____

Phone (day) _____ (evening) _____

Fax _____ E-Mail Address _____

Name/Title of Co-presenters _____

Title of Presentation _____

Presentation Summary (Typed in 50 words or less, as it will be printed in the conference program)

Return to: American Indian Education Office, Attn: Paula Augustini
California Department of Education, 1430 N Street, Suite 6408, Sacramento, CA 95814
Fax workshop applications to Paula Augustini at (916) 319-0139.
For questions or additional information call Dorothy Martinez at (916) 424-2643.

HONORED ELDER NOMINATION



Nominee Information

Name _____

Mailing Address _____

Telephone (Day) _____ (Evening) _____

Nominating Organization _____

Contact Person _____

Mailing Address _____

Telephone (Day) _____ (Evening) _____

General Criteria for Nomination

- ▲ 60 years or older ▲ A Narrative Biography ▲ One (1) letter of recommendation
- ▲ A List of Achievements and Honors ▲ Sponsors' Name(s) and Phone Number(s)
- ▲ Additional materials (if available) such as newspaper articles, videos, photos, etc.
- ▲ Please attach all supporting materials to nomination form.

Honored Elders will receive a meal at the Elders' Banquet. Other expenses such as conference registration, lodging, and transportation are the responsibility of the nominating individual or organization. Guests of the nominee will be responsible for their own expenses.

All forms and supporting materials must be faxed, e-mailed, or postmarked by March 1, 2004.

Late nominations will not be considered. No Exceptions!

Mail to: Local Indians For Education, Inc.
Elders' Banquet Committee,
c/o Irma Amaro-Davis
P.O. Box 729
Shasta Lake, CA 96019

For more information call: Pam Risling at 530-625-4040. (FAX) 530-275-6280

Please explain in 500 words or less why this outstanding person has been nominated by you for an Honored Elder Award. Nominees must be 60 years or older to qualify.

Please include a brief biographical background.

Name _____ Tribe(s) _____

Biography _____

Accomplishments (including dates): _____

Elder's Sponsors (list 3 co-sponsors):

Name _____ Title _____
Organization _____ Phone _____
Address _____
City _____ State _____ Zip _____

Name _____ Title _____
Organization _____ Phone _____
Address _____
City _____ State _____ Zip _____

Name _____ Title _____
Organization _____ Phone _____
Address _____
City _____ State _____ Zip _____

DISTINGUISHED EDUCATOR- STUDENT-PARENT



(Check One) Distinguished Student** Distinguished Parent Distinguished Educator

Nominee Information

Name _____

Reservation/School/Organization _____

Mailing Address _____

Telephone (day) _____ (evening) _____

Please explain in 500 words or less why this outstanding person has been nominated.

Please include:

- ▲ Biography, including Tribal affiliation
- ▲ Outstanding Accomplishments (include dates)
- ▲ References (List three references with name, title, organization, address and telephone)
- ▲ Additional materials may include, but not limited to news articles, photographs, curriculum and list of achievements and honors.
- ▲ GPA (for Distinguished Student)

Attach all supporting material to nomination form and postmark by March 1, 2004.

** Only 9th Grade through College Level students are eligible for this award.

The Distinguished Honorees will receive a meal at the Educators' Luncheon. Other expenses such as conference registration, lodging, and transportation are the responsibility of the nominating individual or organization. Guests of the nominee will be responsible for their own expenses.

Nominator Information

Name _____

Mailing address: _____

Telephone (day) _____ (evening) _____

Mail to: Local Indians For Education, Attn: Irma Amaro-Davis,
P.O. Box 729, Shasta Lake, CA 96019.

For more information call Betty Jo Smith at 530-895-4212, ext 103.

SATURDAY EVENING



PowWow

Saturday, April 24, 2004 ▲ 6:00pm to 11pm

Westin Hotel, Los Angeles

All Dancers and
Drums Welcome

6:00 PM

Open Gourd
Dancing

7:00 PM

Grand Entry

Exhibition
Dancing

Social Dancing
Arts & Crafts Booths

MC: Tom Phillips

Northern Drum: Green River

Southern Drum: Hale & Company

Head Dancers and Arena Director

to be announced



For information call Phil Hale - 714-962-6673