

TRIBAL LAW & POLICY INSTITUTE  
8235 SANTA MONICA BLVD., SUITE 211  
WEST HOLLYWOOD, CA 90046



**CALL FOR PRESENTATIONS**

*ADDRESS CORRECTION REQUESTED*

# ***CALL FOR PRESENTATIONS***

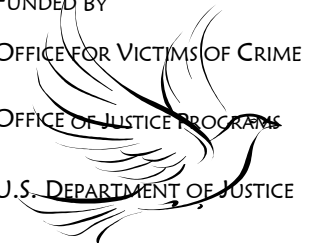
8<sup>th</sup> National Strengthening Indian Nations: Justice for Victims of Crime Conference

**“United Voices: Expanding the Circle of Safety, Justice and Healing”**



DECEMBER 5 – 7, 2002  
PALM SPRINGS, CALIFORNIA

FUNDED BY  
OFFICE FOR VICTIMS OF CRIME  
OFFICE OF JUSTICE PROGRAMS  
U.S. DEPARTMENT OF JUSTICE



# CALL FOR PRESENTATIONS!



## PROPOSALS DUE JUNE 3, 2002

The Tribal Law & Policy Institute is coordinating the 8<sup>TH</sup> National Strengthening Indian Nations: Justice for Victims of Crime, an event funded through the Office for Victims of Crime, Office of Justice Programs, U.S. Department of Justice, to be held December 5-7, 2002 in Palm Springs, California. The conference theme is **“United Voices: Expanding the Circle of Safety, Justice & Healing”**.

A special invitation is extended to you to participate as a workshop presenter at this conference. We are seeking workshop presentations for this conference that demonstrates methods and strategies to improve safety as well as to promote justice and healing for crime victims through cooperation and collaboration between Tribal, Federal, State and private entities in American Indian and Alaska Native communities.

### **Selection criteria for workshop presentations will include:**

- Interest to target audience
- Fit into general conference theme
- Demonstrate expertise in working with Native American communities
- Interdisciplinary & Improving coordination and cooperation
- Promising Practices
- Cutting Edge Initiatives – new innovations & strategies Victim honoring and support

### **Proposals for workshop presentations must fit within one of these identified conference goals:**

- Healing victims/honoring survivors & helpers
- Cooperation & Networking
- Skills Building
- Sharing Promising Practices

The **target audiences** for the workshops will be individuals who work for or have responsibility to provide services to Tribal governments and/or communities in the following roles: medical personnel, law enforcement, victim services, prosecutors, judges and court personnel, probation/corrections, mental health providers, Tribal leaders, Federal and State workers. We also hope to provide workshop sessions that will promote support and healing for victims in our communities.

### **HOW TO APPLY:**

Complete the information below for a 90-minute workshop. Chosen proposals will be highly interactive and will be relevant to the conference goals, theme and audience described above. Speaker’s fees will not be paid to workshop presenters. We may be able to provide limited support by waiving registration or providing limited lodging or mileage if speakers request scholarships.

### **THREE (3) COPIES OF PROPOSALS MUST BE SUBMITTED BY MAIL (or one copy by e-mail using the application kit posted online at [www.tribal-institute.org](http://www.tribal-institute.org) to [mona@tribal-institute.org](mailto:mona@tribal-institute.org)) AS FOLLOWS TO BE CONSIDERED:**

- ◆ Complete the attached Workshop Proposal cover Sheet Form
- ◆ A detailed workshop description, one to three pages typed, double-spaced.
- ◆ 1-2 Paragraphs of Biographical information

### **PROPOSALS MUST BE POSTMARKED (or e-mailed) BY JUNE 3, 2002**

Mail to:

Tribal Law & Policy Institute  
4155 Tudor Center Drive, Suite 206  
Anchorage, Alaska 99508

WORKSHOP TITLE: \_\_\_\_\_

**Workshop Proposal**

**Cover Sheet**

**“United Voices: Expanding the Circle of Safety, Justice and Healing”**

*8th National Strengthening Indian Nations: Justice for Victims of Crime Conference  
December 5-7, 2002, Palm Springs, California*

**Level(s) of Content**

- Beginner**— Participants will have little or no basic information about the topic presented.
- Intermediate**— Participants will have some knowledge and experience about the topic.
- Advanced**— Participants work in the topic area and/or have extensive knowledge of the topic.

**Target Audience** \_\_\_\_\_

**PRIMARY PRESENTER**

(Please type or print clearly)

Name \_\_\_\_\_

Tribal Affiliation \_\_\_\_\_

Job Title \_\_\_\_\_

Organization or Agency \_\_\_\_\_

Work Address \_\_\_\_\_

City and State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ Ext. \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

*My organization/grant/agency will be able to cover all of my expenses \_\_\_\_\_*

*I will need assistance with \_\_\_\_\_ Travel \_\_\_\_\_ Lodging \_\_\_\_\_ Perdiem cost \_\_\_\_\_ Registration \_\_\_\_\_*

**CO-PRESENTER (S)**

(Optional)

Name \_\_\_\_\_

Tribal Affiliation \_\_\_\_\_

Job Title \_\_\_\_\_

Organization or Agency \_\_\_\_\_

Work Address \_\_\_\_\_

City and State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ Ext. \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

*My organization /grant/agency will be able to cover all of my expenses \_\_\_\_\_*

*I will need assistance with \_\_\_\_\_ Travel \_\_\_\_\_ Lodging \_\_\_\_\_ Perdiem costs \_\_\_\_\_ Registration \_\_\_\_\_*

**Audio Visual Needs:**

- Will bring my power point Projector
- Need a power point projector
- Need an overhead projector
- Need a TV/VCR

Detailed description of workshop should be one to three pages typed, double spaced and attached to this form.

**Presenter Submission Checklist:**

- Completed Workshop Proposal cover sheet form.
- Detailed workshop description attached.
- Brief biographical description

**Workshop Objectives**

As a result of this workshop, participants will:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

(If more space is needed, list on a separate sheet.)

**Deadline:** June 3, 2002

Proposals must be postmarked by this date.

**Mail to:** Tribal Law & Policy Institute  
4155 Tudor Center, Dr., Ste. 206  
Anchorage, AK 99508

In the event that your proposal is selected for this conference, you will be asked to provide additional written information to be included in the published conference program

